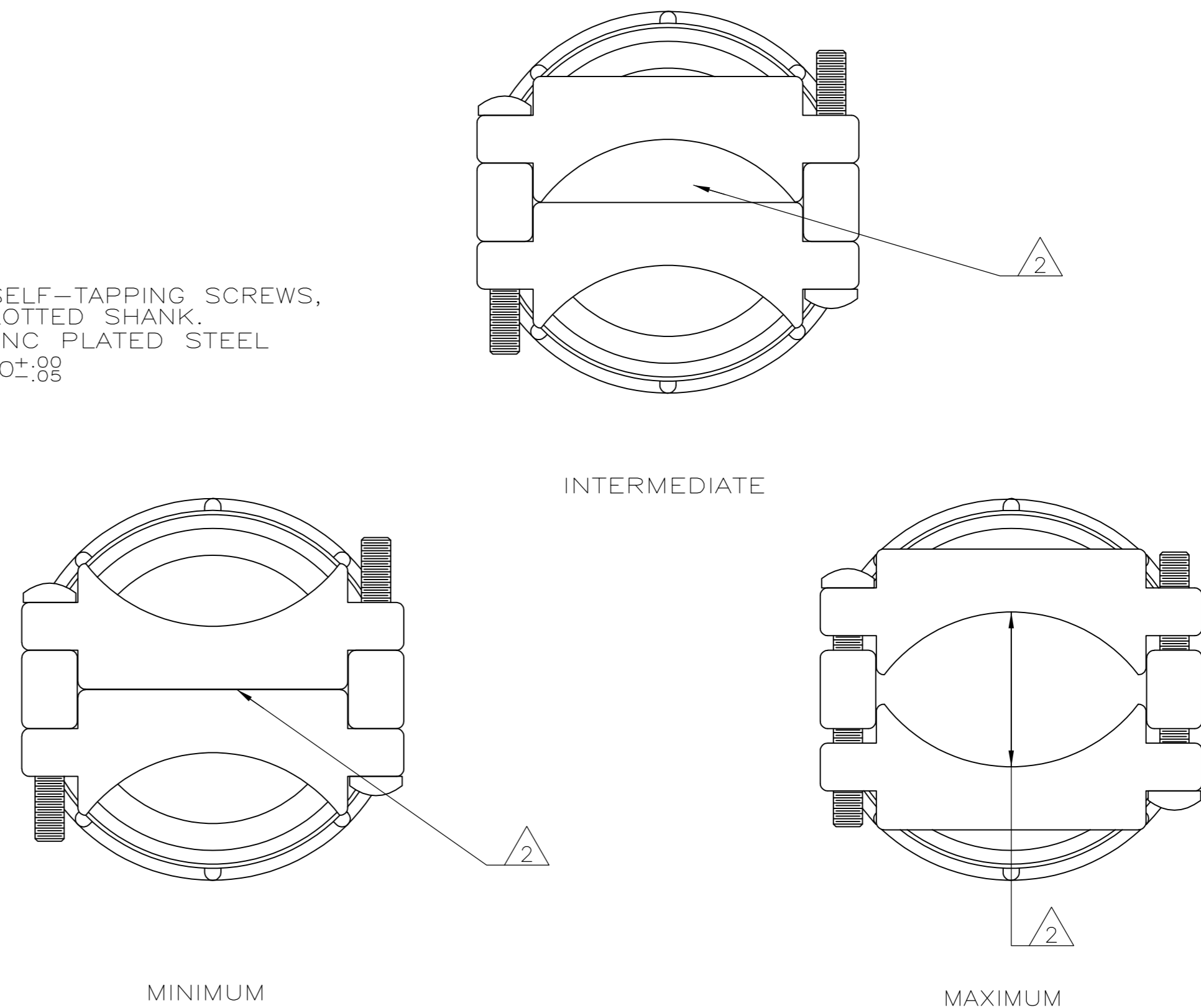
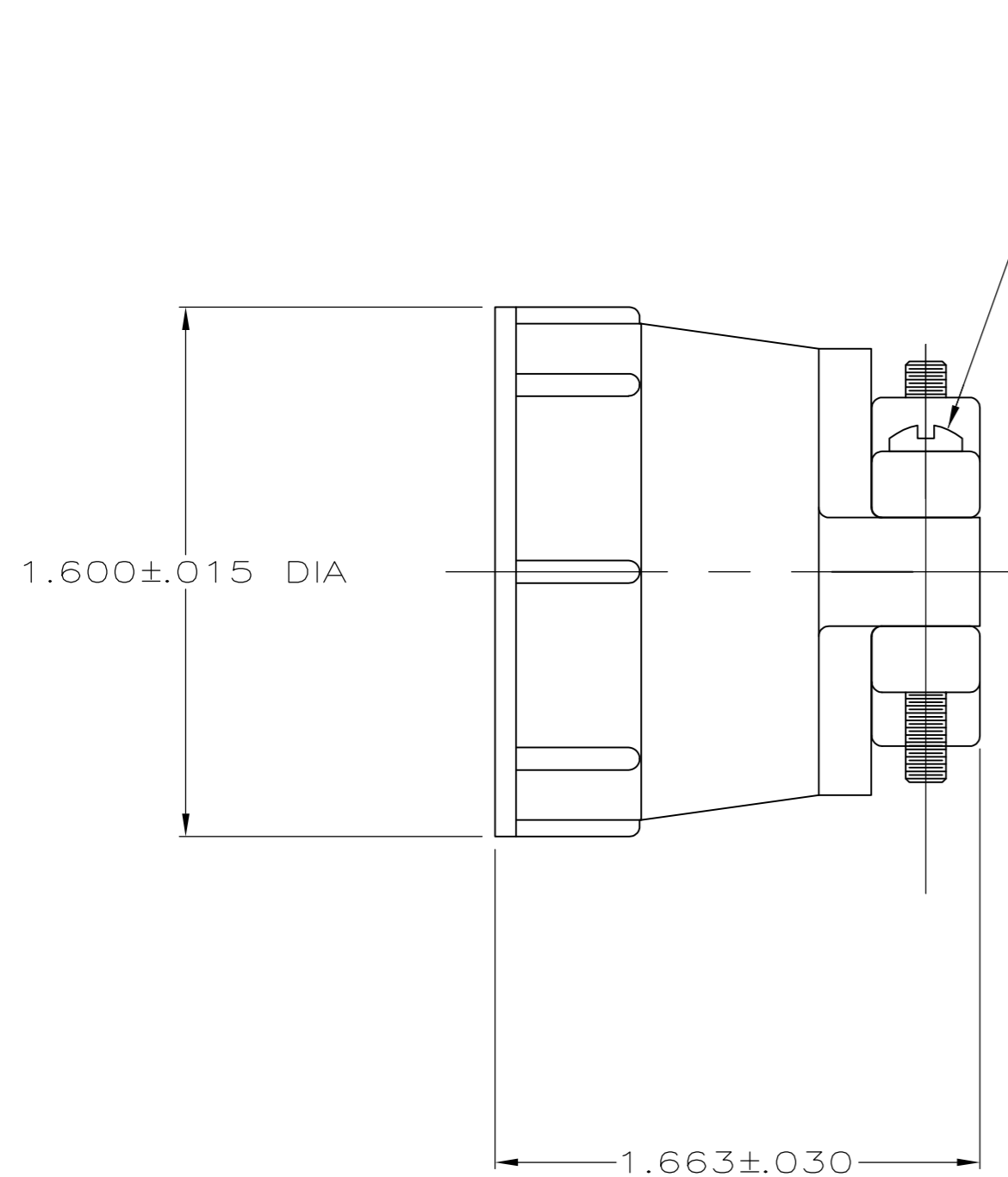


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| LOC | DIST | REVISIONS | | | |
|-----|------|-------------|---------------------------|---------|--------|
| P | LTR | DESCRIPTION | DATE | DWN | APVD |
| BD | 0 | E1 | REVISED PER ECO-11-004820 | 11MAR11 | RK HMR |



- 1 PARTS PACKAGED UNASSEMBLED.
- 2 CABLE CLAMPING AREA ADJUSTABLE FROM .000 TO .652 SQ IN, MAX CABLE DIA = 1.125 INCHES. TWO CLAMPING INSERTS SUPPLIED WITH ASSEMBLY, CLAMPING SREA DETERMINED BY POSITION OF INSERTS AS SHOWN AT RIGHT.
- 3 BULK PACKAGED KITS TO BE ORDERED IN MULTIPLES OF 250 ONLY.
- 4 SCREWS NON-HEXAVALENT CHROMATE COATED.

| | | | |
|---|---|------------|-------------|
| 4 | 3 | BULK | 207774-4 |
| 4 | | INDIVIDUAL | 207774-3 |
| 4 | 3 | BULK | 207774-2 |
| 4 | | INDIVIDUAL | 207774-1 |
| | | PACKAGING | PART NUMBER |

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|---------|------------|-----------------|---|---|-------|---|---|-------|---|---|-------|---|---|--------|---|---|--------|---|---|--------------|--|-----------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. | | DWN | 4-3-91 | | TE Connectivity | | | | | | | | | | | | | | | | | | | | | |
| | | CHK | 7-23-92 | | | | | | | | | | | | | | | | | | | | | | | |
| DIMENSIONS: INCHES | | TOLERANCES UNLESS OTHERWISE SPECIFIED: | | NAME | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr><td>0 PLC</td><td>±</td><td>-</td></tr> <tr><td>1 PLC</td><td>±</td><td>-</td></tr> <tr><td>2 PLC</td><td>±</td><td>-</td></tr> <tr><td>3 PLC</td><td>±</td><td>-</td></tr> <tr><td>4 PLC</td><td>±</td><td>-</td></tr> <tr><td>ANGLES</td><td>±</td><td>-</td></tr> <tr><td>FINISH</td><td>-</td><td>-</td></tr> </table> | | 0 PLC | ± | - | 1 PLC | ± | - | 2 PLC | ± | - | 3 PLC | ± | - | 4 PLC | ± | - | ANGLES | ± | - | FINISH | - | - | PRODUCT SPEC | | 108-10024 | |
| 0 PLC | ± | - | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 PLC | ± | - | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 PLC | ± | - | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 PLC | ± | - | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 PLC | ± | - | | | | | | | | | | | | | | | | | | | | | | | | |
| ANGLES | ± | - | | | | | | | | | | | | | | | | | | | | | | | | |
| FINISH | - | - | | | | | | | | | | | | | | | | | | | | | | | | |
| MATERIAL | | WEIGHT | | SIZE | | | | | | | | | | | | | | | | | | | | | | |
| THERMOPLASTIC | | - | | A2 00779 | | | | | | | | | | | | | | | | | | | | | | |
| | | CUSTOMER DRAWING | | DRAWING NO | | | | | | | | | | | | | | | | | | | | | | |
| | | | | C=207774 | | | | | | | | | | | | | | | | | | | | | | |
| | | SCALE | | SHEET | | | | | | | | | | | | | | | | | | | | | | |
| | | 2:1 | | 1 of 1 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | REV | | | | | | | | | | | | | | | | | | | | | | |
| | | | | E1 | | | | | | | | | | | | | | | | | | | | | | |